

County Engineers Association of Ohio Presents 2014 Bridge Workers, Supervisors & Engineers Conference and Trade Show April 9-10 Conference April 9 Trade Show

Join us at Deer Creek State Park to meet with your most important clients in bridge construction and maintenance from counties and organizations all across Ohio. Showcase and demonstrate your bridge and culvert related equipment throughout the day at our outdoor Trade Show, then mingle with our attendees in the evening at the indoor Trade Show and Reception. Register today to be a part of this very popular event!

Complete your registration online at www.ceao.org or fax/mail/email your registration form to the CEAO office.

SPONSOR THIS EVENT

Increase your organization's visibility even more. Visit our website at www.ceao.org for details.

Deer Creek Lodge and Conference Center

22300 State Park Road #20 | Mt. Sterling, Ohio 43143 | (740) 869-2020 \$80 Single | \$100 Double | \$139 Two Bedroom Cabin

Reserve your room before March 9th to receive group rate. Inside exhibit displays must be removed the evening of April 9th. Overnight security not provided. Hospitality suites are not permitted without consent of CEAO and not to be hosted until after evening Trade Show.

Space is limited!

Submit your registration form and payment today to:

County Engineers Association of Ohio

6500 Busch Blvd. Ste. 100 Columbus, OH 43229-1738 Phone: (614) 221-0707 Fax: (614) 221-5761 E-mail: info@ceao.org

Trade Show Schedule April 9, 2014

| Outdoor Setup | Before 10:00am |
|------------------|----------------|
| Outdoor Show | 10:00am-6:00pm |
| Indoor Setup | 5:00pm-6:00pm |
| Indoor Reception | 6:00pm-9:00pm |
| Tear down | After 9:00pm |

Cost

\$295 Exhibit Fee \$245 for CEAO Supporting Members

Included in your fee:

- One 6' x 30" clothed and skirted display table with two chairs
- ◊ Your company name listed in the program
- No charge to attend conference sessions for up to two people (except Round Table Discussions)
- Wireless internet access code will be provided at registration
- ♦ Trade Show Reception and snacks

Dinner tickets for April 9th and breakfast on April 10th are available at an additional cost (see registration form).

Attendee Registration: \$145 per attendee

2014 Bridge Workers, Supervisors & Engineers Conference

Trade Show April 9, 2014 Conference April 9-10, 2014

Trade Show Registration Form

| Organization | | | | | |
|---|---|-----------|---|------------------------------|----------------|
| Contact Person | Title | : | | Phone | |
| Address | | | Fax | | |
| City | State | Zip | Email | | |
| Those attending Trade Show Name | · · · | | Name | | |
| PE PS Title | | | □ PE □ PS Titl | e | |
| Email | | | Email | | |
| | | | Dinner Ticket Wednesday, April 9 (\$35) Breakfast Ticket Thursday, April 10 (\$20) for the Trade Show, please complete the form on pg. 4. | | |
| Please describe the service(s) companies you do <u>not</u> wish to | | ializatio | n provided by your | organization. Also list any | company or |
| Please indicate whether you informational flyer for more | | n Indoor | Display Area, Out | door Display Area, or Both | (see the |
| Indoor Display Area | □ Outdoor Display A | rea | □ Both an Indoo | or and Outdoor Display Are | a |
| If you requested an Indoor D | splay area, will you rec | quire an | electric outlet? | | |
| □ Electric Needed Please Note: You must bring you charges by the hotel. | □ Electric Not Neede ur own extension cords an | | strips. Depending on | your needs, there may be add | litional setup |
| Cost: \$295 per display ar | ea, \$245 for CEAO S | Suppor | ting Members | | |
| Page Total: \$ | | | | | |
| Authorizing Signature | | _ | Title | | |
| | CEAO is not responsible | e for dam | aged, lost or stolen | equipment. | |
| Thank you for registering for th the Conference or Trade Show, | - | - | - | • • • • | |

Round Table Discussions). If more than two exhibitors will be attending, please complete the form on page 4.

Please submit this application and payment to: County Engineers Association of Ohio 6500 Busch Blvd., Ste. 100, Columbus, OH 43229 (614) 221-0707 | Fax: (614) 221-5761 | info@ceao.org

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Trade Show April 9, 2014 Conference April 9-10, 2014

Sponsorship Form

| Organization | : | | | | |
|----------------|-------|--------|--------|------|--------------------------|
| Billing Street | : | | City: | | |
| State: | _Zip: | Phone: | | Fax: | |
| Name: | | | Title: | | $_$ \Box PE \Box PS |
| Email: | | | | | |

Thank you for choosing to sponsor the 2014 Bridge Workers, Supervisors & Engineers Conference; sponsoring an event is a great way to increase your company's visibility to important customers. Please select one of the choices below. If you would like to submit a partial sponsorship for any of the below please write the amount below and check the event you would like to sponsor. Our office will invoice your organization for the amount of your choice. If a partial sponsorship is requested and another sponsor requests full sponsorship of that event, the full sponsor will be given first consideration.

| Wednesday Buffet Luncheon \$ 2,000 |
|--|
| Thursday Buffet Breakfast \$ 1,500 |
| Wednesday Afternoon Coffee Breaks \$ 1,000 |
| Thursday Morning Coffee Breaks \$ 1,000 |
| Partial Sponsorship: \$ |

Authorizing Signature

Please fax, mail or email this form and payment to:

County Engineers Association of Ohio 6500 Busch Blvd., Ste. 100, Columbus, OH 43229 (614) 221-0707 | Fax: (614) 221-5761 | info@ceao.org

CONTRIBUTIONS ARE DEDUCTIBLE AS AN ORDINARY AND NECESSARY BUSINESS EXPENSE. THEY ARE NOT DEDUCTIBLE AS CHARITABLE CONTRIBUTIONS FOR FEDERAL INCOME TAX PURPOSES.

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Additional Trade Show Representative Registration Form

Please complete this form if you have more than two representatives attending the trade show. Please note that dinner and breakfast tickets are not included in the exhibit fee, additional tickets may be purchased below.

| Name | | | | | |
|---------------------|--|--|--|--|--|
| \Box PE \Box PS | $PE \square PS$ Title | | | | |
| Email | | | | | |
| | □ Dinner Ticket Wednesday, April 9 (\$35) | | | | |
| | □ Breakfast Ticket Thursday, April 10 (\$20) | | | | |
| Name | | | | | |
| \Box PE \Box PS | Title | | | | |
| Email | | | | | |
| | □ Dinner Ticket Wednesday, April 9 (\$35) | | | | |
| | Breakfast Ticket Thursday, April 10 (\$20) | | | | |
| Name | | | | | |
| \Box PE \Box PS | Title | | | | |
| Email | | | | | |
| | □ Dinner Ticket Wednesday, April 9 (\$35) | | | | |
| N | □ Breakfast Ticket Thursday, April 10 (\$20) | | | | |
| | | | | | |
| \Box PE \Box PS | Title | | | | |
| Email | | | | | |
| | □ Dinner Ticket Wednesday, April 9 (\$35) | | | | |
| | □ Breakfast Ticket Thursday, April 10 (\$20) | | | | |
| Page Total \$ | Grand Total \$ | | | | |
| | | | | | |
| | | | | | |

Authorizing Signature